## ARMY PUBLIC SCHOOL, SUKNA

## QUOTATIONS/TENDERS ARE INVITED FOR PROCUREMENT OF OFFICE STATIONERY,

 EXAM STATIONERY, TEACHING AIDS AND UPKEEP \& MAINT ITEMS1. Quotations/tenders are invited from the vendors/dealers/printers for procurement of under mentioned Office stationery, Exam stationery, Teaching Aids and Upkeep and maint items. The samples and specifications of the required items are available at School Office:-
(a) Office stationery items

| S/NO |  | Name of the Items |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | pg No | Name of the Items | A/U | Qty Req |
| 1 | 53 | Papers - A4 (Century |  |  |
| 2. | 24 | Papers -Legal/FS (Century) | Ream | 30 |
| 3. | 92 | Cloth Envelope (Legal) | Ream | 06 |
| 4. | 10 | Brown Paper (Big) | Nos | 50 |
| 5. | 06 | Fevicol ( 200 gms ) | Nos | 30 |
| 6. | 29 | CD Writer Pen | Btls | 04 |
| 7. | 86 | Highlighter (Yellow) | Nos | 03 |
| 8. | 94 | Pencils | Pkts | 02 |
| 9. | 95 | Erasers | Pkts | 02 |
| 10. | 127 | Scale Steel 12" | Pkts | 01 |
| 11. | 96 | U Clip Plastic Coated | Nos | 02 |
| 12. | 128 | Paper Pin | Nos | ${ }_{.} 05$ |
| 13. | 115 | Blue Gel Pens (Principal) | Pkts | 03 |
| 13. |  | Uniball | Nos | 03 |
| 14. | 34 | Blue Ball Pen |  |  |
| 15. | 39 | Fevistick/Glue stick | Nos | 10 |
| 16. | 04 | Binder Clip (Med) | Nos | 03 |
| 17. | 04 | Binder Clip (Small) | Pkts | 03 |
| 18. | 89 | Register (Rulled) Hard Binding | Pkts | 03 |
|  | 8 | Register (Rulled) Hard Binding 100 Pages | Nos | 05 |
| 19. | 89 | Register (Rulled) Hard Binding 200 Pages | Nos | 05 |
| 20. | 187 | File Tag Plastic |  |  |
| 21 | 106 |  | Bdls | 02 |
|  |  | Printer) 12A | Nos | 15 |
| 22. | 25 | Arch File with Clip |  |  |
| 23 | 33 | Stapler No 45 (Kangaru) | Nos | 30 |
| 24 | 33 | Stapler No 10 (Kangaru) | Nos | 01 |
| 25. | 32 | Stapler Pin No 45 | Nos | 02 |
| 26. | 50 | Board Pins (Box | Pkt | 01 |
| 27. | 28 | Correction Fluid (Whiter | Box | 01 |
|  |  | Correction Fluid (Whiter | Nos | 02 |

(b) Stationery items for Exam

| $\begin{aligned} & \text { Ser } \\ & \text { No } \end{aligned}$ | Name of the items | A/U | Quantity Demanded | Appx Rate | Appx <br> Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Answer sheet-16 pgs (for classes VI-XII ) | Nos. | 5000 |  |  |
| 2 | Answer sheet-08 pgs (for class I-V) for major subjects | Nos. | 2000 |  |  |
| 3 | Answer sheet-04 pgs (for class I-V) for minor subjects | Nos. | 1000 |  |  |
| 4 | Supplementary sheet (04 pgs) | Nos. | 4000 |  |  |
| 5 | Supplementary sheet (02 pgs) | Nos. | 3000 |  |  |
| 6 | Practical Answer sheet-06 pgs (for classes XI-XII) | Nos. | 200 |  |  |
| 7 | Xerox paper(century) for printing question papers | Ream | 250 |  |  |
| 8 | Thread Balls( containing 04 balls) | Pkts | 4 |  |  |
| 9 | Graph sheet in cms (containg 100 pieces) | Pkts | 10 |  |  |
| 10 | Desk Slip (containing 10 slips of 10 pages) | Pkts | 5 |  |  |
| 11 | Rubber Band (500gms in a packet) | Pkts | 8 |  |  |
| 12 | Master roll for xerox machine (Gestener) | Nos. | 15 |  |  |
| 13 | Ink for Xerox Machine(Gestener)/CPI 10 | Nos. | 15 |  |  |
| 14 | Cloth for packing(Markin) *colour as per CBSE requirement | Mtrs | 25 |  |  |
| 15 | Cello tape ( broad) | Nos. | 2 |  |  |
| 16 | Canon Image Runner 2525 (Ink) | Nos. | 2 |  |  |
| 17 | Thicker Drawing sheets (CL: XI-XII) | Nos. | 100 |  |  |
| 18 | Printed Thinner Drawing sheets (CL: I-VIII) | Nos. | 1000 |  |  |
| 19 | Printing of Heading of Report Card (colour) | Nos. | 500 |  |  |
| 20 | Sealing wax | pkd | 5 |  |  |
| 21 | Stapler (NO.10) | Nos. | 4 |  |  |

(c) Teaching Aids

| }$\mathbf{N o}$ | Name of project/Items | Qty <br> $\underline{\text { Reqd }}$ | Approx Cost |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\underline{\text { Rate }}$ | $\underline{\underline{\text { Cost }}}$ |  |  |
|  | Vinyl Sunboard pasting with lamination <br> for teaching aid (size 8" $\times 2$ 2") | 04 |  |  |
| 2. | Vinyl Sunboard pasting with lamination <br> for teaching aid (size 8" $\times 11 / 2 ")$ | 04 |  |  |

(d) Upkeep and maint items

| Ser No | Name of the items | A/U | Appx Rate | Appx Cost |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Dettol Soap (Small) | Nos |  |  |
| 2 | Insect Killer Spray 425 ml (Mortin) | Bottles |  |  |
| 3 | Colin Glass Cleaner | Bottles |  |  |
| 4 | Dettol Handwash | Bottles |  |  |
| 5 | Washing Powder (Tide) 100 gm pkt | Pkts |  |  |
| 6 | Phool Jharu (Good Quality) as per sample | Nos |  |  |
| 7 | Broom Stick (Coconut) | Kg |  |  |
| 8 | Dusting Cloth | Nos |  |  |
| 9 | Pochha Cloth | Nos |  |  |
| 10 | Harpic ( 500 ml )/600ml | Bottles |  |  |
| 11 | Lyzol ( 500 ml ) | Bottles |  |  |
| 12 | Handle Pochha | Nos |  |  |
| 13 | Pencil Cell (Everedy) for Wall Clocks | Nos |  |  |
| 14 | Remote Cell (Everedy) for CAL/TAeL | Nos |  |  |
| 15 | Phynyle Lemon Flavour (5 Ltrs) | Bottles |  |  |
| 16 | Nepthalin Ball (100 gms) | Pkts |  |  |
| 17 | Room Freshner (Levender/Jasmine) | Bottles |  |  |
| 18 | Wipper with Handle | Nos |  |  |
| 19 | Scotch Bright (Big) | Nos |  |  |
| 20 | Exo Dishwash | Nos |  |  |
| 21 | Bleatching Powder ( 25 Kg ) Stable | Bags |  |  |
| 22 | Nails (Various Size) 2", 2.5", 3" | Kg |  |  |
| 23 | Blade for Lawn Moover (Honda) | Nos |  |  |
| 24 | Wire for Grass Cutting Machine (Trimmer Line) | Roll |  |  |
| 25 | Cable Clip 6mm | Pkts |  |  |
| 26 | Cable Clip 7mm | Pkts |  |  |
| 27 | Cable Clip 9mm | Pkts |  |  |
| 28 | Engine Oil (for Lawn Moover) Max | Ltr |  |  |
| 29 | Mobil 2 T 500 ml (Max) | Nos |  |  |
| 30 | Door Curtain Ring | Pkts |  |  |
| 31 | Screw 2" | Pkts |  |  |
| 32 | Screw 3" | Pkts |  |  |
| 33 | Insulation Tape | Roll |  |  |
| 34 | Roofing Bolts 1.5" | Pkts |  |  |
| 35 | Roofing Bolts 2" | Pkts |  |  |
| 36 | Roofing Bolts 2.5" | Pkts |  |  |
| 37 | Class Dustbin Plastic | Pcs |  |  |
| 38 | Bucket Plastic 10 Ltrs | Pcs |  |  |
| 39 | Catapole (water rubber) | Nos |  |  |


| 40 | Pad Lock 50mm with Key No engraved (with 3 <br> key) | Nos |  |  |
| :---: | :--- | :---: | :---: | :---: |
| 41 | Sanitizer Zar (5 Ltrs) | Nos |  |  |
| 42 | Hand Sanitizer Bottle 500 ml | Nos |  |  |
| 43 | Head for grass cutter | Nos |  |  |
| 44 | Brasso Metal Polish | Bottles |  |  |
| 45 | Mug Plastic Bright | Nos |  |  |
| 46 | Wood Barnish 500 ml | Tin |  |  |
| 47 | Robin Blue | Kgs |  |  |
| 48 | Whitewash Brush | Nos |  |  |
| 49 | Weather Coat (Sig Red) | Ltr |  |  |
| 50 | Weather Coat Yellow | Ltr |  |  |
| 51 | Weather Coat Green | Ltr |  |  |
| 52 | Paint White | Ltr |  |  |
| 53 | Paint Black | Ltr |  |  |
| 54 | Paint Red | Ltr |  |  |
| 55 | Paint Smoke Grey | Ltr |  |  |
| 56 | Tarpin Oil | Ltr |  |  |
| 57 | Paint Brush 3", 2" \& 1' | Nos |  |  |
| 58 | Sand Paper | Pcs |  |  |
| 59 | Lime bag 10 kg (Apple Brand) | Bags |  |  |
| 60 | Tower Bolt Ring (Iron) | Pcs |  |  |
| 61 | Welding Rod | Pkt |  |  |
| 62 | Carbolic Acid 1 Itr | Bottle |  |  |
| 63 | Iron wire Brush | Pcs |  |  |
| 64 | Iron/Steel patti | Pcs |  |  |
| 65 | Electric wire 1mm | Coil |  |  |
| 66 | U PVC pipe hook 1 1/2" | Pkt |  |  |
| 67 | JHook | Pcs |  |  |

2. Your quotation for the aforesaid stationery items sealed/packed (mention the title of the quotations on top of envelops) should reach to the school latest by 23 Dec 2022. Thereafter, no quotations will be accepted.

Yours Sincerely,
Sd/- xxxxxxx
(Mrs Dola Sarkar Sinha)
Principal
Army Public School, Sukna

