

**ARMY PUBLIC SCHOOL, SUKNA**

**QUOTATIONS/TENDERS ARE INVITED FOR PROCUREMENT OF EXAM STATIONERY,  
OFFICE STATIONERY, TEACHING AIDS, GAMES AND SPORTS ITEMS, LAB ITEMS  
AND ITEMS FOR MAINT OF BUILDINGS**

1. Quotations/tenders are invited from the vendors/dealers/printers for procurement of under mentioned Exam stationery, Office stationery, Teaching Aids, Games & Sports items, Lab items and items of maintenance of school buildings. The samples and specifications of the required items are available at School Office:-

(a) Stationery items for Exam

| Ser No | Particular of Items                                 | A/U  | Qty Reqd | Estimated cost (in ₹) |      |
|--------|---|------|----------|-----------------------|------|
|        |   |      |          | Rate                  | Cost |
| 1.     | Answer sheet-16 pages (for classes VI-XII)          | Nos. | 6000     |                       |      |
| 2.     | Supplementary sheets (04 pages) for VI-XII          | Nos. | 3000     |                       |      |
| 3.     | Graph sheet in cms (containing 100 pieces)          | Pkts | 5        |                       |      |
| 4.     | Desk Slip (containing 10 slips of 10 pages)         | Pkts | 1        |                       |      |
| 5.     | Rubber Band (500 gms in a packet)                   | Pkts | 2        |                       |      |
| 6.     | Master roll for xerox machine (Gestener)            | Nos. | 1        |                       |      |
| 7.     | Ink for Xerox Machine(Gestener)/CPI 10              | Nos. | 1        |                       |      |
| 8.     | Cello tape ( broad)                                 | Nos. | 1        |                       |      |
| 9.     | Master roll for photo copier machine (Riso CV 3230) | Nos. | 3        |                       |      |
| 10.    | Ink for photo copier Machine(Riso CV 3230)          | Nos. | 5        |                       |      |
| 11.    | Canon Image Runner 2725 (N.P.G-87 toner cartridge)  | Nos. | 2        |                       |      |
| 12.    | Thicker Drawing sheets (CL: XI-XII)                 | Nos. | 700      |                       |      |
| 13.    | Fevicon (200ml)                                     | Nos. | 1        |                       |      |
| 14.    | MAPS (India) political map (100 pages)              | pkt. | 6        |                       |      |
| 15.    | MAPS (World) political map (100 pages)              | pkt. | 4        |                       |      |

(b) Office stationery items

| Ser No | Particular of Items                        | A/U  | Qty Reqd | Estimated cost (in ₹) |      |
|--------|--|------|----------|-----------------------|------|
|        |  |      |          | Rate                  | Cost |
| 1.     | Papers - A4 (Maple- 70 gsm)                | Ream | 120      |                       |      |
| 2.     | Papers - Legal/FS (Maple - 70 gsm)         | Ream | 5        |                       |      |
| 3.     | CD Writer Pen (Permanent)                  | Nos  | 3        |                       |      |
| 4.     | Pencil (Apsara)                            | Pkts | 2        |                       |      |
| 5.     | Red Gel Pen (Principal) - Uniball          | Nos  | 2        |                       |      |
| 6.     | Green Gel Pen - Uniball                    | Nos  | 3        |                       |      |
| 7.     | Blue Gel Pen - Uniball                     | Nos  | 5        |                       |      |
| 8.     | Blue Gel Pen (Reynolds)                    | Nos  | 15       |                       |      |
| 9.     | Red Gel Pen (Renolds) - for office         | Nos  | 3        |                       |      |
| 10.    | Binder Clip (Mid)                          | Pkts | 3        |                       |      |
| 11.    | Register (Rulled) Hard Binding - 100 pages | Nos  | 5        |                       |      |
| 12.    | Cartidge Black (LaserJet Printer) - 12A    | Nos  | 10       |                       |      |

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| Ser No | Particular of Items         | A/U  | Qty Reqd | Estimated cost (in ₹) |      |
|--------|-----------------------------|------|----------|-----------------------|------|
|        |                             |      |          | Rate                  | Cost |
| 3.     | Correction Fluid (Whitner)  | Nos  | 3        |                       |      |
| 14.    | Paper Clip (Plastic Coated) | Pkts | 10       |                       |      |
| 15.    | CD (R) (Box of 50 pices)    | Box  | 1        |                       |      |
| 16.    | Highlighter (Yellow)        | Nos  | 3        |                       |      |
| 17.    | Fevi Stick (36 gram)        | Nos  | 6        |                       |      |
| 18.    | File Cover (APS Sukna)      | Nos  | 100.     |                       |      |

(c) Teaching Aids

| Ser No | Particular of Items                       | A/U | Qty Reqd | Estimated cost (in ₹) |      |
|--------|---|-----|----------|-----------------------|------|
|        |   |     |          | Rate                  | Cost |
| 1.     | Black White Board Marker Pen (10 per Box) | Box | 15       |                       |      |
| 2.     | Blue White Board Marker Pen (10 per Box)  | Box | 5        |                       |      |
| 3.     | Black Ink for Marker Pen (10 per Box)     | Box | 20       |                       |      |
| 4.     | Blue Ink for Marker Pen (10 per Box)      | Box | 10       |                       |      |

(d) Sports Items

| Ser No | Particular of Items      | A/U  | Qty Reqd | Estimated cost (in ₹) |      |
|--------|--------------------------|------|----------|-----------------------|------|
|        |                          |      |          | Rate                  | Cost |
| 1.     | Football No 4 (Cosco)    | Nos  | 3        |                       |      |
| 2.     | Football No 5 (Cosco)    | Nos  | 10       |                       |      |
| 3.     | Football mini Goal post  | Pair | 2        |                       |      |
| 4.     | Football carry net       | Pcs  | 2        |                       |      |
| 5.     | PVC speed hurdles        | Pcs  | 12       |                       |      |
| 6.     | Practice Ladder          | Nos  | 2        |                       |      |
| 7.     | Push up stand            | Pair | 2        |                       |      |
| 8.     | Shuttle Cock (Yonex)     | Drum | 2        |                       |      |
| 9.     | Volleyball Moulded       | Nos  | 4        |                       |      |
| 10.    | Volleyball Net           | Nos  | 3        |                       |      |
| 11.    | Hula Hup (Exercise ring) | Nos  | 15       |                       |      |
| 12.    | Hand Pumper              | Nos  | 1        |                       |      |
| 13.    | Carrom Board             | Nos  | 1        |                       |      |
| 14.    | Hardels                  | Nos  | 6        |                       |      |

(e) Laboratory items

| Ser No | Particular of Items                   | A/U | Qty Reqd | Estimated cost (in ₹) |      |
|--------|---------------------------------------|-----|----------|-----------------------|------|
|        |                                       |     |          | Rate                  | Cost |
| 1.     | Objective Lens 45X for Microscope     | Nos | 15       |                       |      |
| 2.     | Objective Lens 10X for Microscope     | Nos | 15       |                       |      |
| 3.     | Compound Microscope (Esaw Brand)      | Nos | 10       |                       |      |
| 4.     | Eye Piece 10X for compound Microscope | Nos | 15       |                       |      |

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(f) Stationery for Library

| Ser No | Particular of Items                                       | A/U | Qty Reqd | Estimated cost (in ₹) |      |
|--------|---|-----|----------|-----------------------|------|
|        |   |     |          | Rate                  | Cost |
| 1.     | Teacher Issue Register (Rulled) (200 pages hard binding)  | Nos | 2        |                       |      |
| 2.     | Students Issue Register (Rulled) (200 pages hard binding) | Nos | 2        |                       |      |

(g) Maintenance of School Building

| Ser No | Particular of Items                           | A/U     | Qty Reqd | Estimated cost (in ₹) |      |
|--------|---|---------|----------|-----------------------|------|
|        |   |         |          | Rate                  | Cost |
| 1.     | Dettol Soap (Small)                           | Nos     | 30       |                       |      |
| 2.     | Insect Killer Spray 425 ml (Mortin)           | Bottles | 5        |                       |      |
| 3.     | Colin Glass Cleaner                           | Bottles | 5        |                       |      |
| 4.     | Dettol Handwash                               | Bottles | 0        |                       |      |
| 5.     | Washing Powder (Tide) 100 gm pkt              | Pkts    | 150      |                       |      |
| 6.     | Phool Jharu (Good Quality) as per sample      | Nos     | 40       |                       |      |
| 7.     | Broom Stick (Coconut)                         | Kg      | 20       |                       |      |
| 8.     | Dusting Cloth                                 | Nos     | 20       |                       |      |
| 9.     | Pochha Cloth                                  | Nos     | 20       |                       |      |
| 10.    | Harpic (500 ml)/600ml                         | Bottles | 20       |                       |      |
| 11.    | Lyzol (500 ml)                                | Bottles | 5        |                       |      |
| 12.    | Handle Pochha                                 | Nos     | 20       |                       |      |
| 13.    | Pencil Cell (Duracell) for Wall Clocks        | Nos     | 50       |                       |      |
| 14.    | Remote Cell (Duracell) for CAL/TAeL           | Nos     | 20       |                       |      |
| 15.    | Phynyle Lemon Flavour (5 Ltrs Bottle)         | Bottles | 30       |                       |      |
| 16.    | Nepthalin Ball (100 gms pkt)                  | Pkts    | 40       |                       |      |
| 17.    | Room Freshner (Levender/Jasmine)              | Bottles | 10       |                       |      |
| 18.    | Wipper with Handle                            | Nos     | 10       |                       |      |
| 19.    | Scotch Bright (Big)                           | Nos     | 0        |                       |      |
| 20.    | Exo Dishwash                                  | Nos     | 5        |                       |      |
| 21.    | Bleaching Powder (25 Kg) Stable               | Bags    | 2        |                       |      |
| 22.    | Nails (Various Size) 2", 2.5", 3"             | Kg      | 2        |                       |      |
| 23.    | Chinese Nails (Various Size 1", 1.5", 2")     | Kg      | 0.5      |                       |      |
| 24.    | Blade for Lawn Moover (Honda)                 | Nos     | 3        |                       |      |
| 25.    | Wire for Grass Cutting Machine (Trimmer Line) | Roll    | 6        |                       |      |
| 26.    | Cable Clip 6mm                                | Pkts    | 4        |                       |      |
| 27.    | Cable Clip 7mm                                | Pkts    | 4        |                       |      |
| 28.    | Cable Clip 9mm                                | Pkts    | 4        |                       |      |

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| Ser No | Particular of Items                             | A/U     | Qty Reqd | Estimated cost (in ₹) |      |
|--------|---|---------|----------|-----------------------|------|
|        |   |         |          | Rate                  | Cost |
| 29     | Engine Oil (for Lawn Moover) Servo              | Ltr     | 4        |                       |      |
| 30     | Mobil 2 T 500 ml (Max)                          | Nos     | 3        |                       |      |
| 31     | Door Curtain Ring                               | Pkts    | 0        |                       |      |
| 32     | Screw 2"  | Pkts    | 0        |                       |      |
| 33     | Screw 3"  | Pkts    | 0        |                       |      |
| 34     | Insulation Tape                                 | Roll    | 3        |                       |      |
| 35     | Roofing Bolts 1.5"                              | Pkts    | 0        |                       |      |
| 36     | Roofing Bolts 2"                                | Pkts    | 0        |                       |      |
| 37     | Roofing Bolts 2.5"                              | Pkts    | 4        |                       |      |
| 38     | Roofing Bolts 3"                                | Pkts    | 4        |                       |      |
| 39     | Class Dustbin Plastic                           | Pcs     | 5        |                       |      |
| 40     | Bucket Plastic 10 Ltrs                          | Pcs     | 0        |                       |      |
| 41     | Catapole (water rubber)                         | Nos     | 15       |                       |      |
| 42     | Pad Lock 50mm with Key No engraved (with 3 key) | Nos     | 10       |                       |      |
| 43     | Sanitizer Zar (5 Ltrs)                          | Nos     | 0        |                       |      |
| 44     | Hand Sanitizer Bottle 500 ml                    | Nos     | 0        |                       |      |
| 45     | Head for grass cutter (Honda)                   | Nos     | 8        |                       |      |
| 46     | Brasso Metal Polish 100 ml                      | Bottles | 0        |                       |      |
| 47     | Mug Plastic Bright                              | Nos     | 20       |                       |      |
| 48     | Wood Barnish 500 ml                             | Tin     | 0        |                       |      |
| 49     | Robin Blue                                      | Kgs     | 2        |                       |      |
| 50     | Whitewash Brush                                 | Nos     | 20       |                       |      |
| 51     | Weather Coat (Sig Red)                          | Ltr     | 20       |                       |      |
| 52     | Weather Coat Yellow                             | Ltr     | 2        |                       |      |
| 53     | Weather Coat Green                              | Ltr     | 3        |                       |      |
| 54     | Paint White (Burzer)                            | Ltr     | 3        |                       |      |
| 55     | Paint Black (Burzer)                            | Ltr     | 2        |                       |      |
| 56     | Paint Red (Burzer)                              | Ltr     | 2        |                       |      |
| 57     | Paint Smoke Grey (Burzer)                       | Ltr     | 2        |                       |      |
| 58     | Tarpin Oil                                      | Ltr     | 5        |                       |      |
| 59     | Paint Brush 1", 2" & 3"                         | Nos     | 0        |                       |      |
| 60     | Sand Paper                                      | Pcs     | 0        |                       |      |
| 61     | Lime bag 10 kg (Apple Brand)                    | Bags    | 15       |                       |      |
| 62     | Tower Bolt Ring (Iron)                          | Pcs     | -        |                       |      |
| 63     | Welding Rod                                     | Pkt     | -        |                       |      |
| 64     | Carbolic Acid 100 ml                            | Bottle  | -        |                       |      |
| 65     | Iron wire Brush                                 | Pcs     | 10       |                       |      |
| 66     | Iron/Steel patti                                | Pcs     | -        |                       |      |
| 67     | Electric wire 1mm (Ancore)                      | Coil    | 1        |                       |      |

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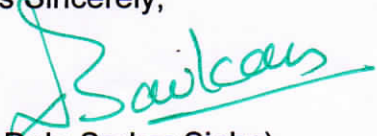
| Ser No | Particular of Items                | A/U    | Qty Reqd | Estimated cost (in ₹) |      |
|--------|------------------------------------|--------|----------|-----------------------|------|
|        |                                    |        |          | Rate                  | Cost |
| 68     | Electric wire 2.5 mm               | Coil   | 0        |                       |      |
| 69     | U PVC pipe hook 1 1/2"             | Pkt    | -        |                       |      |
| 70     | J Hook                             | Pcs    | -        |                       |      |
| 71     | Roundup grass killer liquide 1 ltr | Bottle | 1        |                       |      |
| 72     | Odonil                             | Pkt    | 60       |                       |      |

(h) Accessories for NCC activities

| Ser No | Particular of Items   | A/U | Qty Reqd | Estimated cost (in ₹) |      |
|--------|-----------------------|-----|----------|-----------------------|------|
|        |                       |     |          | Rate                  | Cost |
| 1.     | NCC Chest Badge       | Nos | 10       |                       |      |
| 2.     | Hackel                | Nos | 10       |                       |      |
| 3.     | Baret Cap             | Nos | 10       |                       |      |
| 4.     | Cap Badge             | Nos | 10       |                       |      |
| 5.     | Scarf                 | Nos | 10       |                       |      |
| 6.     | Arm Tag               | Nos | 10       |                       |      |
| 7.     | Sash                  | Nos | 10       |                       |      |
| 8.     | Kamarband with Jhalar | Nos | 10       |                       |      |
| 9.     | Spade                 | Nos | 10       |                       |      |
| 10.    | Belt                  | Nos | 10       |                       |      |
| 11.    | Line Yard             | Nos | 10       |                       |      |
| 12.    | T-Shirt with NCC Logo | Nos | 10       |                       |      |

2. Interested vendors/dealers are requested to visit the school for details/sample of the items and drop their quotation in the quotation box of the school alongwith tender fee of ₹ 200/- (Non refundable) in the form of DD in favour of Army Public School, Sukna payable at Sukna latest by **12 Jan 2024**. Thereafter, no quotations will be accepted.

Yours Sincerely,

  
(Mrs Dola Sarkar Sinha)  
Principal  
Army Public School, Sukna

Dated : 21 Dec 2023